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## JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. VII. No. 2, April, 1894. Technogeography, or the Relation of the Earth to the Industries of Mankind. O. T. MASON. — The Kinship of a Tanoan-speaking Community in Tusayan. J. WALTER FEWKES. — The Origin of Sacred Numbers. D. G. BRINTON. — The Algonquin Terms Patawomeke and Massawomeka. W. W. TOOKER. — New Words in the Kootenay Language. A. F. CHAMBERLAIN. — The Laws of Spain, in their Application to the American Indians. J. G. BOURKE. — The Basket Drum. W. MATTHEWS. — Book Notices. Notes and News. Bibliography of Anthropologic Literature.

2. **The American Antiquarian and Oriental Journal.** (Good Hope, Ill.) Vol. XVI. No. 2, March, 1894. The Origin of the Iroquois. W. M. BEAUCHAMP. — The Choctaws in Mississippi. J. A. WATKINS. — Japanese Art on Puget Sound. J. WICKERSHAM. — Craft Symbols and Religious Emblems. S. D. PEET. — Polynesian Types in Mexico and Central America. C. THOMAS. — No. 3, May. Migration of the Algonkins. C. STANILAND WAKE. — The Salmon Wife. A Kwakiutl Legend. G. C. TEALL. — Culture Heroes and Deified Kings (illustrated). S. D. PEET. — An Obstetrical Conjurament. D. G. BRINTON. — Editorial. Was there Contact with Asiatic Countries? Was there an American Costume?

3. **Transactions of the Canadian Institute.** Vol. IV. Part I. No. 7, March, 1894. Notes Archæological, Industrial, and Sociological on the Western Dénés, with an Ethnographical Sketch of the Same. (Pp. 222.) A. G. MORICE.

4. **Catholic World.** (New York.) February, 1894. Love-Songs of the Tuscan Peasantry. HENRIETTA C. DANA.

5. **Modern Language Notes.** (Baltimore.) Vol. IX. No. 5, May, 1894. American Dialect. GEORGE HEMPLE.

6. **Southern Workman and Hampton School Record.** (Hampton, Va.) Vol. XXII. No. 4, April, 1894. Folk Medicine. — No. 5, May. Games.

7. **Folk-Lore.** (London.) Vol. V. No. 1, March, 1894. St. Valentine's Day Custom at Northrepps. W. B. GERISH. — Cursing-Stones in Counties Fermanagh, Cavan, etc. G. H. KINAHAN. — Religious Tableaux in Italian Churches. W. H. D. ROUSE. — Italian Votive Offerings. W. H. D. ROUSE. — South Indian Murder Trials. E. SEWELL. — Early Races of South India. F. FAWCETT. — Guy Fawkes on the South Coast. MISS BURNS. — Masock. MRS. MURRAY-AYNSLEY. — Presidential Address. G. L. GOMME. — Reviews (Works of S. T. RAND, MISS M. A. OWEN, J. JACOBS, SIR GEORGE DOUGLAS). — Correspondence. Should Folk-Tales be termed Modern? J. ABERCROMBY, and A. NUTT. — Irish Folk-Lore. MISS N. HOPPER. — Miscellanea. — Folk-Lore Items from Český Lid and North Indian Notes and Queries. W. H. D. ROUSE. — Oxfordshire Mummings (Illustrated). — Folk-Lore Bibliography. — Annual Report, Statement of Account, and List of Members.

8. **L'Anthropologie.** (Paris.) Les Hamites de l'Afrique orientale d'après les travaux les plus récents. M. DELAFOSSE. (Contains bibliography of ethnologic works on the races of East Africa.)

9. **Revue Celtique.** (Paris.) Vol. XIV. No. 1, January, 1894. Un préjugé. H. D'ARBOIS DE JUBAINVILLE. — The Voyage of the Húi Corra. W. STOKES.

10. **La Tradition.** (Paris.) Vol. VIII. Nos. 1-2, January-February, 1894. A nos lecteurs. H. CARNOY. — La fête des Rois en Normandie. H. SINCÈRE. — Comment se forment les légendes. F. ORTOLI. — Enterrement des vivants.

H. C. — Mœurs et coutumes Annamites. F. B. — Contes provençaux. BÉRENGER-FÉRAUD. — Les proverbes de Jacob Cats. — La pentecôte. H. CARNOY. — L'âne dans les proverbes provençaux. J. BRUNET.

11. **Mélusine.** (Paris.) Vol. VI. No. 12, November-December, 1893. La Vierge aux sept glaives. H. GAIDOZ. — Airs de danse de Morbihan. MISS E. DE SCHOULTZ-ADAIEVSKY. (Continued in Vol. VII. No. 1.) — La Fascination. J. TUCHMANN. — (Continued in succeeding numbers.) — Vol. VII. No. 1, January-February, 1894. Le grand Diable d'argent, patron de la finance. H. GAIDOZ. — Chansons populaires de la Basse-Bretagne. XXXVII. H. G. — No. 2, March-April. L'opération d'Esculape. H. GAIDOZ. — Les Noms des Rois Mages. S. BERGER. — La Pénitence de Sainte Madeleine. Chanson catalane. G. DONCIEUX. — Les pieds au les genoux à rebours. II. H. G. — L'anthropophagie. IX. H. G.

12. **Revue des Traditions Populaires.** (Paris.) Vol. IX. No. 1, January. Les Types mélodiques de la chanson populaire française. J. TIERSOT. (Continued in No. 2.) — Contes de la Haute Bretagne qui présentent de ressemblances avec des contes imprimés. P. SÉBILLOT. — (Continued in No. 2.) — Devinettes estoniennes. A. DIDO. — No. 2, February. Traditions, superstitions et coutumes du Mentonnais. J. B. ANDREWS. — Les Ordalies. (Continued.) R. BASSET. — Nos. 3-4, March-April. Kalewipoeg, épopée nationale estonienne. A. DIDO. — Les gateaux et les bonbons traditionels. VIII. Bonbons de Saint-Nicholas. H. HEINECKE. — Usages du Carnaval. V. Le jeu du disque en Alsace. P. RISTELHUBER. — Coutumes de la semaine sainte. Battre la carcasse. G. DUMOUTIER. Solaiman dans les légendes Musulmanes. VII. R. BASSET. — Le culte des morts chez les Latins. A. LEFEVRE. — Bibliographie. — Notes et enquêtes.

13. **Rivista delle Tradizioni Popolari Italiane.** (Rome.) Vol. I. No. 2, January, 1894. Numerous contributions to Italian Folk-lore, arranged under the headings: Leggende, Novelline, Canti popolari, Credenze e superstizioni popolari, Usanze. Tipi popolari, Motti e Proverbi illustrati, psicologia del linguaggio popolare, Tipi popolari, Miscellanea. — Bibliografia. — No. 3, February. Le somme italiane ed il folklore. A. DE GUBERNATIS. — Leggende, etc.

14. **Wallonia.** (Liège.) Vol. II. No. 1, January, 1894. Le baptême. A. GITTÉE. — Théâtre des doigts. (Games with fingers.) O. COLSON. — No. 2, February. Le tirage au sort. — Le loup-garou. J. HENS. — No. 3, March. La Saint-Grégoire. L. LOISEAU and O. COLSON. — Légendes du Bas-Condroz. F. RENKIN. — No. 4. La fête des pèlerins a Villers-Perwin (Hainaut). E. BRIKHE. — Les os de grenouille. L. WESTPHAL and A. HAROU. — No. 5, May. Le Tchaudia à Bois d'Haine (Hainaut). O. COLSON. — Le Jour des Rois. (Continued.)

15. **Volkskunde.** (Ghent.) Vol. IV. Nos. 5, 6, 1893. Geloofszaken in volksgeneeskunde. A. GITTÉE. — Nos. 7-12. De Humor in de Eigennamen. A. GITTÉE. — Boerenhumor in Kerkelijke Zaken.

16. **Ons Volksleven.** (Te Brecht.) Vol. VI. No. 1, January, 1894. De keersen in het volksgeloof en volksgebruik. I.-III. J. CORNELISSEN. (Continued in No. 2.) — No. 2, February. Wangelooft in Klein-Brabant. — De vogelen in het volksgeloof. VI. A. HAROU. — Volksspelen. J. B. VERVLIEET. — No. 3, March. Volksgebruiken in Klein-Brabant. — No. 5. Onze hedensdaagsche Gilden. — Rivieren, Putten, Bronnen, Fonteinen, etc. A. HAROU.

17. **Am Urquell.** (Vienna.) Vol. V. No. 1, 1894. Zur Bedeutung der Zahl Neun. K. WEINHOLD. — Ägyptische Totenopfer und ihr Zweck. A. WIEDEMANN. — Ueber die Benennung des Pferdes in den Sprachen amerikanischer Indianer. A. F. CHAMBERLAIN. — Volksglauben in Ceylon: Die Furcht böser

Geister vor Eisen. M. DE ZILVA WICKREMASINGHE. — Die new entdeckten deutschen Göttergestalten und Götternamen. O. KNOOP. — Herzog Mirčeta. KRAUSS. — Maisitten am Rhein. C. RADEMACHER. — An Ajen-hore oder Gut Aeug. J. ROBINSOHN. — Bienenzauber und Bienenzucht. H. THEEN-SÖBY. — Sondersprachen. P. SARTORI. — Bezeichnungen der Trunkenheit in der Sprache des Volkes. H. MERKENS.

18. **Ethnographia.** (Budapest.) Vol. V. No. 1, 1894. A magyar népmese irodalma. I. Magyar népmese gyűjtemenyek. K. LAJOS. (Gives bibliography of Magyar folk-tales.)

19. **Ceský Lid.** (Prague.) Vol. III. No. 2, 1894. (Titles of articles translated.) Peasant House in Silesia. V. HAUSER. — The People and its Tales. V. TIELE. — Names of the National Costume of the Slovaks. F. PASTRNEK. — The Riddles of the Ancinet Czechs. Č. ZIBRT. — Paintings of Slovak Houses in Moravia. (Concluded.)

20. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** Vol. XXIV. No. 1, 1894. Ueber Wetterzauberei. F. v. ADRIAN. (An elaborate account of weather-magic among many primitive peoples.)

21. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. IV. No. 1, 1894. Das deutsche Volkslied in Österreich-Ungarn. A. HAUFFEN. — Das Märchen vom Gevatter Tod. J. BOLTE. — Der Schuh im Volksglauben. I. P. SARTORI. — Wiegenlieder aus der Spessart. A. ENGLERT. — Negermärchen von der Goldküste. J. H. CRISTALLER. — Buddhistische weibliche Heilige. S. SINGER. — Bastlöserime. K. E. HAASE. — Auf einem Bauernhofe im Geiess-thal in Tirol. T. HELL. — Verschiedenes vom Aberglauben, von Sitten und Gebräuchen in Mittleschlesien. A. BAUMGART. — Kleine Mittheilungen. — Bücheranzeigen.